

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 04 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed DEC 04 2002

The applicant **Douglas County** hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **66868**

1. The source of water is **underground**
2. The amount of water to be changed **0.261 cfs (15.33 mga)**
3. The water to be used for **quasi-municipal & domestic**
4. The water heretofore permitted for **quasi-municipal & domestic**
5. The water is to be diverted at the following point **SW¼ NW¼ of Section 16, T.13N, R.20E., M.D.B.&M., or at a point from which the west quarter corner of said Section 16 bears S. 83° 33' 51" W., a distance of 778 feet.**
6. The existing permitted point of diversion is located within **SE¼ NE¼ of Section 17, T.13N., R.20E. M.D.B.&M., or at a point from which the center of said Section 17 bears S. 86° 50' 38" W., a distance of 1,870 feet.**
7. Proposed place of use **See Exhibit A and map filed under Application / Permit 59238**
8. Existing place of use **same as above**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well and approximately ¼ mile of pipeline to connect w/ Douglas County's East Valley Water System**
12. Estimated cost of works **\$600,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Permit 66868 changes the Point of Diversion of Permit 59238. Permit 59238 relates to 56 lots within Saratoga Springs Unit 1. These lots are served by Douglas County's East Valley Water System. The well to be completed under this application will serve the County water system. Changing the Point of Diversion will not affect these lots as they will still be served by the County water system.**

By **Dale C. Bugenig, Agent**
s/ **Dale C. Bugenig**
6490 S. McCarran Blvd., Ste. 1
Reno, NV 89509

Compared cac/ cmf

WITHDRAWN BY APPLICANT SEP 08 2008

Protested _____

Tony Taylor P.E. STATE ENGINEER

EXHIBIT "A"

Existing Place of Use: The West 1/2 of Section 2; the Southwest 1/4 of the Northeast 1/4 of Section 2; the Northwest 1/4 of the Southeast 1/4 of Section 2; the South 1/2 of the Southeast 1/4 of Section 2; all of Section 3; the North 1/2 of Section 4; the Southwest 1/4 of Section 4; the North 1/2 of the Southeast 1/4 of Section 4; the Southeast 1/4 of the Southeast 1/4 of Section 4; all of Section 5; the East 1/2 of Section 6; the East 1/2 of Section 7; all of Section 8; the West 1/2 of Section 9; the East 1/2 of the Northeast 1/4 of Section 9; the North 1/2 of Section 10; the Northwest 1/4 of Section 11; the West 1/2 of the Northeast 1/4 of Section 11; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 11; the Northwest 1/4 of Section 16; a portion of the Northwest 1/4 of the Southwest 1/4 of Section 16; the Northeast 1/4 of Section 17; a portion of the Northeast 1/4 of the Southeast 1/4 of Section 17; the North 1/2 of the Northwest 1/4 of Section 17; a portion of the North 1/2 of the Northeast 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M. The South 1/2 of the Southeast 1/4 of Section 20; the South 1/2 of the Southwest 1/4 of Section 21; the Southwest 1/4 of the Southeast 1/4 of Section 21; the Southwest 1/4 of Section 26; the Southeast 1/4 of Section 27; the West 1/2 of the Southwest 1/4 of Section 27; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 27; all of Section 28; the South 1/2 of Section 29; the Northeast 1/4 of Section 29; the Southeast 1/4 of Section 30; the East 1/2 of Section 31; all of Sections 32, 33, and 34; the West 1/2 of Section 35; all within Township 14 North, Range 20 East, M.D.B. & M.